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ASPECTS artificial-intelligence, surveillance

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ABTRACT

Algorithms are considered neutral. They are actually not, because they are tools created by humans. Social, political and personal aspects play a significant role in the production and use of a tool. Moreover, data - the learning material for algorithms - is quite the same as society.

For these reasons, algorithms and AI can perform a task that no one expected: Human discrimination. But not everyone is affected, but those who are neither male, white-skinned, heterosexual, nor indigenous. This is called "algorithmic bias" or "algorithmic bias."

How then would an algorithm "opine" on the texts I collected on the topic of "algorithmic bias"? This collection was transformed as a dataset and an algorithm (RNN) generated four texts based on this dataset. Also I wrote a text about the following points, based on the same dataset: blind trust in technology, non-inclusive and fragile data, examples and reasons of discriminatory algorithms and AI,

ways to digital democracy. What meanings do generated texts have? What might the future of books look like? And most importantly, how can we create objective algorithms to build an equal and digitally democratic society through them?

FILES









by LSTAM

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Nothing exists except atoms and empty space. Everything else is opinion.

Democritus, ancient Greek philosopher

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ety, to think and discuss together where algorithm-based methods should be used and which functions they can perform in which functions of the proportion of algorithms and their possible effects on each individual and righthal society would work as the most significant support for exhibitionly eight propulation on improvedent use and the making of significant. All those efficient are executed to evetually and the second of the making of significant. All those efficient are executed to evetually second of the second of the

No one wants to have fewer rights than others. No one wants to be discriminated against or disadvantaged. No one wants to bear, "bey, you created a super neids," However, if the reality is different from those winds, more and more people would be disastisted with the reality that algorithms abage. Here can we repond to the peopletions is greated of social indulators, arcivities, and disastisfication caused by algorithms and Alexander.

Regarding this point, technocrate would only emphasize human mistakes and foolishness, causing people to forget about the cardinat vietne of human elevenesse, love, spiexitiesis, mutual help, flexibility, and the ability to adapt to unexpected situations. Technocrats tend to ignore mistakes, fisolishness, and problems by algorithms and programs.

Was introduced as not absolibe entered should not the

following questions and innover themsolves while working. Which criteria should be chosen while selecting data to train algorithms and AIP Am there any useful groups or specific missorities who are recluided or anomatically undervalued white sushing choises? Does it contain lots of information beneficial particular group while molecting, categories, and using these To that, third episions and thereugh and long treat receives by first particular should be acted in order to obtain montral results by algorithms.*

Estimately, some experts have been attempting to reduce the ricks and throat that occurred by algorithms and Al by evaluating black how this of by explainable origified intelligence as consequences, in solidation, volvine research inclinities such as AlgorithmStatch, Weirnelmann Instant, and Ridghtschie volvine research inclinities such as AlgorithmStatch, Weirnelmann Instant, and Ridghtschie or research, bold discussions, and publish the related results. Data journalists and newspapers such as the Continuous and Provideira as well are working in the field of "data journalisms," which investigated Al industry. It halso a very long time, and it requires constant effects of many people in discrete fields to make most all qualities. However, the value of such time and effort is infinite for all.

The duty to respect human dignity may put some limitations on the functions and capabilities of AI and algorithms

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please let us know by sending an email info@truth.design.		